

IN THE CIRCUIT COURT OF & OK COUNTY. ILLINOIS **MUNICIPAL DEPARTMENT - FIRST DISTRICT**

Doc#: 1225112063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2012 09:54 AM Pg: 1 of 2

No. 07 M1 714969

SATISFACTION **RELEASE OF JUDGMENT**

Julie A. Jacobson, Legal Representative, having received full satisfaction and payment, releases the Judgment entered against Feiiks I. Shvab and All Unknown Occupants on August 22, 2007, for \$2,986.69 and costs.

Dated: July 17, 2012 NOTICE If a Memorandum of Judgment has been recorded APPROVED: in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded. Julie 🔨 **ORDER**

This matter coming on to be heard on the Court's own motion; the court having been presented with a signed Release or Satisfaction in Full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for haught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date **ENTER** JUDGE

PREPARED BY: Julie A. Jacobson Kovitz Shifrin Nesbit Attorney for Plaintiff 750 West Lake Cook Road, Suite 350 Buffalo Grove, Illinois 60089 (847) 537-0500

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

BUX 333

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UNOFFICIAL COPY

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PARCEL 1:

UNIT 1619/312 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF RSHIP.

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SAID UNIT. AS SET

E EASEMENT FOR INGRESS AND EGRESS.

273 AND SIDEWALKS AS SET FORTH IN DEC.

NIC 2. 1998 AS DOCUMENT 98453124 OVER THA.

1. AFFECTS PART OF LOT 1 IN RAND-GROVE APARTME.

RETICULAR DESCRIBED THEREIN.

63-21-100-034-1233 CONDOM:NIUM OWNERSHIP RECORDED ,M6 1, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED DECEMBER 9, 1999 AS DOCUMENT 09148929 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1. 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

After Recording Returnto: Law Office of Montha Bozic 6321 N. Avondale Ave #216 chicago, IL 60631