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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8457625492

Doc#: 1225115052 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2012 02:13 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CFASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAD, E CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WAS

Said Mortgage dated on 08/15/2003, and made by CIRILO RODRIGUEZ AND RUBICELIA RODRIGUEZ to WASHINGTON MUTUAL BANK, FA and recorded 09/25/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrumer t # 0326817108 upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-18-111-025-0000

Property more commonly known as:10 JOSLYN DR, ELGIN, IL 60120

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

VICE PRESIDENT

as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

[C] FRMIL1_JPCAS3 JPCAS 17208104 -2 WAMU CJ4071518

17208104

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EXHIBIT A

All That Certain Parcel Of Land Situate In The County Of Cook, State Of Illinois, Being Known And Designated As Lot 112 In Parkwood Village Unit Number 8, Being A Subdivision In Government Lot 1 Of The Northwest Quarter Of Section 18, Township 41 North, Range 9, East Of The It ird Principal Meridian, According To The Plat Thereof Recorded November 15, 1978 As Document 23710265, In Cook County, Illinois.

Tax ID: 06-18-111-025-0000

