

# UNOFFICIAL COPY



Doc#: 1225122090 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2012 11:17 AM Pg: 1 of 3

## SPECIAL WARRANTY DEED

File No: 131-716348  
S001786

Gardi and Haught, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

*well*  
Ct # NW 7105736

THIS AGREEMENT, made and entered into this 9<sup>th</sup> day of Aug 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Erika J Barriga, Individual, 5302 30<sup>th</sup> St. Cicero, IL 60804 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3522 S 55<sup>th</sup> Ct. Cicero, IL 60804 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: \* Erika J Barriga  
Erika J Barriga

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the present of:

Secretary of Housing and Urban Development

By: *George S. Wade II*

for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

*Stephen Bailey*

*Terri James*

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER

08/30/2012



COOK	\$0.00
ILLINOIS:	\$0.00
TOTAL:	\$0.00

*08/30*      *George S. Wade II*  
Date                      Buyer, Seller or Representative

16-33-300-046-0000 | 20120801605642 | JEPEUH

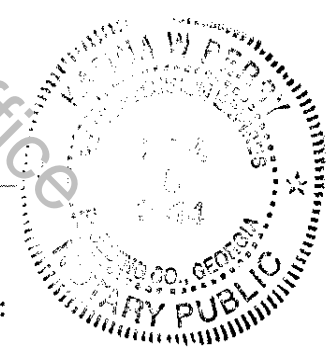
STATE OF *GA*                      SS.  
COUNTY OF *Fulton*

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *George S. Wade II*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date *August 9th*, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of *Ofori and Associates, PC* HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this *6* day of *August*, 2012.

*Bertner W. Davis*  
Notary Public

My commission expires: *11/5/14*



PREPARED BY AND MAIL TO:  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

*Erika J. Barriga*  
*3522 S. 55th Ct.*  
*Cicero, IL 60604*

*3522 55ct. M*  
Real Estate Transfer  
**\$50**

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Exhibit A

16-33-300-046-0000

Parcel ID #

Legal:

LOTS 162, 163 AND THE NORTH 5 FEET OF LOT 164 IN HAWTHORNE MANOR SUBDIVISION NO. 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office