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### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULL	.Υ	
A. NAME & PHONE OF CONTACT AT FILER [optional]		
Corporation Service Company 1-800-858	8-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address	ss)	
69558674 - 361630		
Corporation Service Company		
801 Adlai Stevenson Drive		
Springfield, IL 62703		
	Filed In: Illinois	Cook

Doc#: 1225129091 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2012 04:10 PM Pg: 1 of 3

	Filed In: Illin	nois Cook 📗		
_		THE ABOVE SE	PACE IS FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STAT	EMEN ( FI) E#		1b. This FINANCING STATEMENT.	
0509739053 04/07	7/2005		to be filed [for record] (or record REAL ESTATE RECORDS.	ed) in the
2. X TERMINATION: Eff	ectiveness of the Fireneng Statement identified above i	s terminated with respect to security interest(s) of the	e Secured Party authorizing this Terminatio	on Statement
	ffectiveness of the Finar ding Statement identified abound period provided by applicable law.	ve with respect to security interest(s) of the Secure	ed Party authorizing this Continuation Stat	lement is
4. ASSIGNMENT (full o	or partial). Give name of assigne , in I em 7a or 7b and a	address of assignee in item 7c; and also give name of	of assignor in item 9.	
5. AMENDMENT (PARTY	INFORMATION): This Amendment affects De	btor <u>or</u> Secured Party of record. Check only	one of these two boxes.	
Also check one of the follow	ving three boxes <u>and</u> provide appropriate in ormati in in i	tems 6 and/or 7		
	ddress Please refer to the detailed instructions e name/address of a party	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7b also complete items 7e-7g (if applical	and also item 7c. ble).
<ol><li>CURRENT RECORD INF</li></ol>				
6a. ORGANIZATION'S N.	AME JFA REAL ESTATE, LLC	7		
20				
OR 65 INDIVIDUAL'S LAST	NAME	FIRS NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR AS	DDED INFORMATION:	9,		
7a. ORGANIZATION'S N.	AME	77×		
20				
7b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
		Cy,	~/	
7d. SEE INSTRUCTIONS	ADD'L INFO RE   76, TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
	ORGANIZATION DEBTOR		1,0	□ NONE
8. AMENDMENT (COLLA	TERAL CHANGE); check only one box.			
·	eted of added or give entire restated collater	al description or describe collatera:	$O_{\mathcal{F}}$	
			///:	
			The state of the s	
			CÓ	

		ORIZING THIS AMENDMENT (triame of assignor, if this is all strinination authorized by a Debtor, check here and enter ha	- · · · · · · · · · · · · · · · · · · ·	•
O.C.	9a ORGANIZATION'S NAME PNC Bank, Nation	nal Association		
<b>ЭК</b>	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10.	OPTIONAL FILER REFERENCE DATA Debtor: JFA	REAL ESTATE, LLC - 130922		69558674

1225129091 Page: 2 of 3

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1. INITIAL FINANCING STATEMENT I 0509739053 04/07/2005	ILE # (same as item 1a on Amer	ndment form)	
2. NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME PNC	THIS AMENDMENT (same as i Bank, National Asso	tem 9 on Amendment torm) Ciation	
R 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
3. Use this space for additional informa	tion	1	
			THE ABOVE SPACE IS FOR FILING OFFICE U
Debtor's Address: FA Real Estate, LLC			
56 W. Randolph Street, STE 400 Chicago, IL 60661	<b>A</b>		Continue of the continue of th
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Serald Nudo 5 E. Jackson Blvd. Suite 500		0/	
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### **EXHIBIT A**

#### LEGAL DESCRIPTION

THE SOUTH 240.0 FEET OF LOT 3 (AS MEASURED ALONG THE EAST LINE THEREOF) IN EDGEBROOK COMMERCIAL PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTIO, 132, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6.
10-32-2.
Of County Clarks Office COMMONLY KNOWN AS: 6969 N. AUSTIN AVENUE, NILES, ILLINOIS

P.I.N.:

10-32-203-029