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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408

Doc#: 1225131043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/07/2012 12:53 PM Pg: 1 of 2

RELEASE OF MORTGAGE

America's Servicing Company #: 12:3017442 "CASTRO" Lender ID:Y41001/3261007652 Cook, Illinois MERS #: 100135532610076521 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAD OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED, originally to certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED, originally to Certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED, originally to Certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED, originally to Certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED, originally to Certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED, originally to Certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED, originally to Certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED, originally to Certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED, originally to Certain mortgage, made and executed by GERA D CASTRO MARRIED AND FRANK CASTRO MARRIED A 05/14/2004 Recorded: 06/15/2004 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0416726032, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 166 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THAT PART LYING EAST OF CALUMET FEEDER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWN OF TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-22-329-035-0000

Property Address: 11624 SOUTH KENTON AVE., ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Op August 22nd, 2012

DARNETTA HARRIS

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California **COUNTY OF San Bernardino**

On August 22nd, 2012 before me, TIM ORR, Notary Public, personally appeared DARNETTA HARRIS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my band and official seal,

TIM ORR

Notary Expires: 10/17/2014 # 130 8631

TIM ORR COMM. #1908631

(This area for notarial seal)

1003 E Lani White (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675