Recording Requested By: UNOFFICIAL COPYREAL TIME RESOLUTIONS, INC

When Recorded Return To:
David Siri
REAL TIME RESOLUTIONS, INC
1750 Regal Row Suite 120
Dallas, TX 75235

Doc#: 1225134062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/07/2012 11:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

RTR1 #:85613031 "SUDERCW" Lender ID:430 Cook, Illinois MERS #: 100015700046278209 515 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ho der of a certain mortgage, made and executed by ERIC C SUDEROW MARRIED TO JESSICA S SUDEROW, originally to AMERICA'S WHOLESALE LENDER, in the County of Cook, and the State of Illinois, Dated: 12/20/2004 Recorded: 01/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601208020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 IN BLOCK 14 IN THE VILLAGE OF PARK FOREST AREA NUMBER 2, BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 31-36-201-018-0000
Property Address: 225 SOUTH ORCHARD DRIVE, PARK FOREST, IL 6046(-2046)

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS On <u>多分の</u> | S, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| By: | |
| STATE OF Texas COUNTY OF Dallas | |
| On $\frac{\mathcal{C}/\lambda 0/1\lambda}{2}$, before me, $\lambda \lambda $ | , a Notary Public in and for the County of Dallas, in the ged before me by DANA GOODENOW, Vice-President who is ent to be the free act and deed of the corporation.IN WITNESS |
| WITNESS Try hand and official seal, CYNTHIA OMAN Notary Expires: 12/10/2012 | CYNTHIA OMAN MY COMMISSION EXPIRES December 10, 2012 |
| | (This area for notarial seal) |
| | 750 REGAL ROW, DALLAS, TX 75235 214 599-6345 |
| | T'S OFFICE |