## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006231936 ILIA GULKAROV PO Date: 08/20/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1225134094 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2012 02:16 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ILIA GULKAROV AND LIDIA GULKAROV JUSBAND AND WIFE
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated October 27, 2009 calling for the original principal sum of dollars (\$63,000.00), and recorded in Mortgage Record, page and/or instrument # 0930946104, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1619 HOWARD ST APT B2, EVANSTON IL - 60202 Tax Parcel No. 10-25-224-028-1005, 1022

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **August**, **2012**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

Its ASSISTANT VICE PRESIDENT

Non Jes IT H. REI

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# **UNOFFICIAL COPY**

0006231936 ILIA GULKAROV

State of OHIO )
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **August**, **2012**, personally appeared **WENDY M HAIRE**, **ASSISTANT VICE PRESIDENT**, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its pehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ALLEN PENTECOST

votary Public, State of Ohlo My Commission Expires

March 02, 2016

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### **UNOFFICIAL COPY**

ILIA GULKAROV 0006231936 Date: 08/20/2012

#### **LEGAL DESCRIPTION**

PARCEL 1: UNITS B-2 AND P-9 IN THE WESTBURY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27, 28, 29 AND 30 IN ENGELS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 6.358 ACRES OF THE SOUTH 16.358 ACRES OF THE SOUTH 12.53T 1/4 OF THE NORTHEAST 1/4 AND THE EAST 7.38 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTH 12.5 THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, E/ST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLAR ATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020401364 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLIEMENTS, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 2-10A, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020401364.