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Doc#: 1225134022 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2012 08:44 AM Pg: 1 of 5

SELLING

OFFICER'S

DEED

Fisher and Shapiro #11-051253

The grantor, Ka'len Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 11 CH 7544 entitled MIDFIRST BANK v. DAVID L. BROWN A/K/A DAVID BROWN A/K/A DAVID BROWN, JR.; ADDIE M. BROWN A/K/A ADDIE BROWN, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following described property was sold at a public sale on January 21, 2012 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee Secretary of Housing and **Urban Development:**

[SEE RIDER ATTACHED HERE TO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILCS 5/13-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

In witness whereof, Kallen Realty Services, Inc. has executed this deed by a duly authorized agent.

Subscribed and sworn to before me this 20th day of April, 2012

Notary Public

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 2121 Waukegan Rd., Ste. 301, Bannockburn, IL 60015 Mail tax bills to Secretary of Housing and Urban Development, c/o MCB, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108

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County Clark's Office

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RIDER

This is the rider to the deed dated April 20, 2012 re Circuit Court of Cook County, Illinois cause 11 CH 7544, respecting the following described property:

LOT 3 IN BLOCK 3 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD IN COOK COUNTY, ILLINOIS.

Commonly known as 15146 Drexel Avenue, South Holland, IL 60473

Permanent Index No: 29-11-317-007

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE

TRANSFER TAX ACT AS AMENDED

DATE OF UROL

REPRESENTATIVE

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Exhibit A

Information required by 735 ILCS 15-1509.5

Name of Grantee:

Secretary of HUD c/o MCB

4400 Will Rogers Parkway

Suite 300

Oklahoma City, OK 73108

Address of Grantee:

Telephone Number: (405) 426-1200

Name of Contact Person for Grantee: Rosie West

Address of Contact Person for Grantee: 999 NW Grand Blvd Oklahoma City, OK 73118

Contact Person Telephone Number: (405)426-1200

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois

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Dated May 01, 2012	Nawasha jackson
, 20 12	1/2 / 1
4	Signature: Mawasha Jackson
Ox	Grantor or Agent
Subscribed and sworn to before me	
By the said <u>agent</u>	OFFICIAL SEAL
This, day of main	CAMILA URBINATTI
Notary Public Curtomale	NOTARY PUBLIC, STATE OF ILLINOIS \$
	MY COMMISSION EXPIRES 12-14-2015
The grantee or his agent affirms and verifies the	the name of the grantee shown on the dood or
assignment of beneficial interest in a land trust is	titler a natural person, an Illinois compension of
foreign corporation authorized to do business or	2000 and hold title to real access in Himsis
partnership authorized to do business or acquire ar	nd hold title to real estate in Illinois on other and
recognized as a person and authorized to do business	is or acquire title to real entate under the laws of the
State of Illinois.	Nawsha Jackson
mΛ	I Vavyenia Jaoneoli
Date May 4 , 20/2	
Sig	gnature: Malvasha Vachum
	Grantee or gent
Subscribed and sworn to before me	
By the said <u>cresent</u>	~~~~~~
	OFFICIAL SEAS
This 1, day of May , 20 12 Notary Public Customater	/ CASSILA HRBINSHII \
Trotary I will Commence	NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS
Notes Arra namon vilko Imaminalia ad la care	MY COMMISSION EXPIRES 12-14-2015
Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent	
be guilty of a Class C misdemeanor for the first offe	ense and of a Class A misdemeanor for subsequent

offenses.

(Attach to deed or ABL to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

VILLAGE OF SOUTH HOLLAND CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned Peputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and clira charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name:	Kamen Realty	
Mailing Address:	205 W. Randolph, Chicago, IL	
Telephone No.:	(847) 498-9990	
Attorney or Agent:	N/A	
Telephone No.:	N/A	
Fax No.	N/A	
Property Address:	N/A 15146 Drexel South Holland, II, 60473	
	South Holland, IL 60473	
Property Index Number (PIN): 29-11-317-007-0000		
Water Account Number: 0060113001		
Date of Issuance:	6/01/2012	
State of Illinois)	VILLAGE OF SOUTH HOLLAND	
County of Cook)		
This instrument was acknowledged before By: Jasin W Humm		
me on JUNE 1, SOLD Deputy Village Clerk or Representative ROBERTA J RINKEMA.		
Raberta G/	"OFFICIAL SEAL" ROBERTA J. RINKEMA	
(Signature of Notary Pu		
(SEAL)	My Commission Expires 03/03/13 My	

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.