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Recording Requested By:
HSBC CONSUMER LENDING



Doc#: 1225139030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2012 09:35 AM Pg: 1 of 2

When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510



RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #1223112156806 "WILSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by LINDA VIRGINIA COBBS WILSON AND GARY F WILSON, HUSBAND AND WIFE I JOINT TENANCY, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 08/20/2001 Recorded: 09/28/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010905345, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

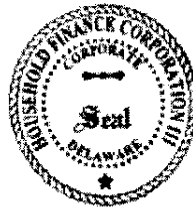
Legal: THE SOUTH 7 1/4 FEET OF LOT 1 (MEASURED ON THE EAST LINE OF SAID LOT) AND LOT 2 (EXCEPT THE SOUTH 14.30 FEET MEASURED ON THE EAST LINE THEREOF) IN F. W. FARWELL AND OTHERS SUBDIVISION OF PART OF THE SOUTH 3/5 OF LOT 9 IN LYMAN S SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER, LYING WEST I. C. RAILROAD IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX #: 20-02-402-036

Assessor's/Tax ID No. 20-02-402-036
Property Address: 4530 S LAKE PARK, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III
On August 27th, 2012


Tina Busler, VP & Asst Secy,
Administrative Services Division



SM
P 2
SN
M 4
SCA
E 4
INT MC


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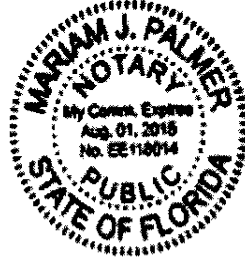
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida
COUNTY OF Hillsborough

On August 27th, 2012, before me, MARIAM J. PALMER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Tina Busler, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARIAM J. PALMER
Notary Expires: 08/01/2015 # EE118014



(This area for notarial seal)

Prepared By:
Tina Busler, HSBC CONSUMER LENDING 136 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400

Property of Cook County Clerk's Office