3H-0110UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 860 N. DeWitt Place Suite 1606 Chicago, IL 60611



Doc#: 1225446074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/10/2012 11:56 AM Pg: 1 of 2

032000 39

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Michael J. Maggio and Mary Beth Maggio f/k/a Mary B. Roemer, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of March 6, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0907608057, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT OFFICEN** has caused these presents to be signed by its Manager-Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 7 + k day of 2012.

PREMIER CREDIT UNION, an Illinois corporation

Attest (

/SEAT \

By: Manager- Lending (Seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1225446074 Page: 2 of 2

UNOFFICIAL COPY

COUNTY OF TENTHOLS) SS
\bigcirc \land	t 1 math

Koberta S. Matter, in and for said County in the Joseph Rogacki, and HEREBY CERTIFY that Roseann Ryan, personally known to me to be the Manager-Lending and Loan Officer of PREMIER CREDIT UNION, an Illinois corporation, appeared before me this 7th day of Chaust, 2012 in person and acknowledged they executed the foregoing instrument as said Manager-Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

(SEAL)

CMAME OF TITINOTS

OFFICIAL SEAL **ROBERTA S MATHER** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/01/13

Legal Description

LOT 21080 IN WEATHERSFIELD UNIT 21, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SOME CO

P.I.N.: 07-28-305-026-0000

Address: 1077 OAKWOOD COURT, SCHAUMBURG, ILLINOIS