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1225446009

Doc#: 1225446009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/10/2012 11:44 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 9300171775

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

2

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **CAPITAL HOMES, INC.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain **MORTGAGE** bearing the date of the **7th day of NOVEMBER 2011** with and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as documents **1134129078** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LOT 5 IN EAGLE POINT ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 5 AND 6 IN BLOCK 9 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 2006 AS DOCUMENT 063115069, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-09-120-005

Address(es) of Premises: 1226 W. TALON CT., PALATINE, IL 60067-1848

Witness ___ hand ___ and seal ___, this 24th day Of August 2012

Michael F. Moore (Seal)
MICHAEL F. MOONE, Vice President

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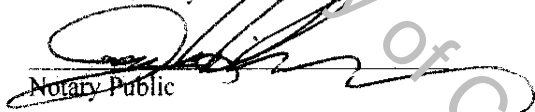
This instrument was prepared by: West Suburban Bank
711 S. Westmore/Meyers Rd.
Lombard, IL 60148

STATE OF: Illinois

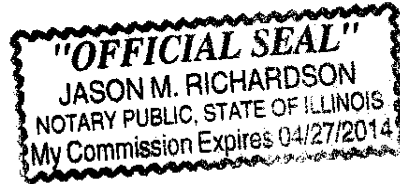
COUNTY OF: DUPAGE

I, JASON M. RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 24th day of August 2012


Notary Public

My Commission Expires -- 04/27/2014



AFTER RECORDING MAIL THIS DOCUMENT TO:
CAPITAL HOMES, INC.
3050 N. KENNICOTT AVE
ARLINGTON HEIGHTS, IL 60004-1959

Property of Cook County Clerk's Office