

UNOFFICIAL COPY

Doc#. 1225457014 fee: \$50.00
Date: 09/10/2012 07:55 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1606570210
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN M LAFIN AKA SUSAN M HALIK
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1117912177
Date of Note: 05/27/2011 Original Recording Date: 06/28/2011
Property Address: 1220 PLUM TREE CT APT B1 SCHAUMBURG, IL 60193
Legal Description: See exhibit A attached
PIN #: 07-24-302-016-1115 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/07/2012.

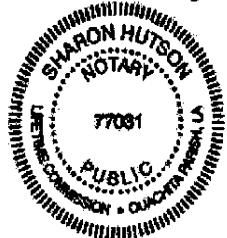
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **09/07/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: 1606570210

EXHIBIT "A"

Parcel 1: Unit 5482LBI together with its undivided percentage interest in the common elements in Lexington Green Number 2 Condominium as delineated and defined in the Declaration recorded as Document no. 23863582, as amended from time to time, in the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual and exclusive easement in and to garage unit number G5482LBI as delineated in said declaration.

PIN: 02-24-302-016-1115

Property of Cook County Clerk's Office