Prepared By: Chris Johnson Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: **September 6, 2012**MIN: **100020071127849408**MERS Phone: 1-888-679-6377

Loan#: 7122784940 Invoice#: E2077814 CostCenter#: CS Package#: 77970604 Document#: 2973275

THAT CERTAIN MORTGAGE owned by the uncersigned, a corporation under the Laws of New Jersey executed by STEPHEN TURCSANY / HENG BEE TAN-TUFICSANY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAS BANK MORTGAGEE, dated November 18, 2011 and filed for record January 25, 2012 as Document Number 1232219041 for Loan Amount of \$126600.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 08-07-212-032-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3212 BROOKMEADE DR ROLLING MEADOWS, Illinois 60008

STATE OF Minnesota

COUNTY Ramsey

SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) as nominee for CHARLES SCHWAR BANK

By

Donna Kurzhal, Assistant Secretary

On September 6, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

SANDRA JEAN KINNUNEN
Notary Public-Minnesota
My Commission Expires Jan 31, 2016

Sandra Jean Kinnunen, Notary Public My Commission Expires: January 31, 2016

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 198 IN PLUM GROVE HILLS, UNIT 6, A SUBDIVISION OF PART OF LOT "F" IN PLUM GROVE HILLS, UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT 10 LESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF PLCORD, IF ANY.

PARCELI 188-07-212-032-000

1427 9/5/2012 77970604/1