When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 237219744

SATISFACTION OF MORTGAGE

The undersigned declares and it is the present owner of a Mortgage made by **GRANT PATRICK AND LESLIE PATRICK** to **ALLIANT CREDIT UNION** bearing the date 09/30/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Triceis, in Book, Page, or as Document # 1128640124.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 8 IN BLOCK 1 IN BRADWELL S APDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-31-325-008-0000

Property more commonly known as: 1703 NORTH FO NE AVE., CHICAGO, IL 60647. County Clark's Office

Dated this 07th day of September in the year 2012 ALLIANT CREDIT UNION

SEAN WILLIAMS

VICE PRESIDENT

UAERC 17418661 ERCNIL1

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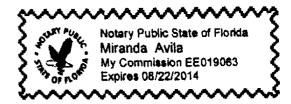
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of September in the year 2012, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014



Coot County Clert's Office

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION CATHE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 17418661 ERCNIL1

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