When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0181070731

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by **JAIME RIVERA AND MARIA A PINA** to **WELLS FARGO BANK, N.A.** bearing the date 04/09/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #0911012172.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 9 AND THE NORTH 10 FEET O'+ I OT 10 IN BLOCK 7 IN BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF
THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-08-308-058-0000

Property more commonly known as: 5222 SOUTH MULLIGAN AVE, CHICAGO, IL 60638. County Clark's Office

Dated this 07th day of September in the year 2012 WELLS FARGO BANK, N.A.

DERRICK WHITE

VICE PRESIDENT LOAN DOCUMENTATION

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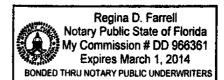
UNOFFICIAL COP

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of September in the year 2012, by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Coop County Clark's Office

WFHRC 17486001 ERCNIL1