

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1792161546
MERS ID#: **10078810000029532**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARL EDWARD BECKER, AS TRUSTEE OF THE CARL EDWARD BECKER TRUST DATED OCTOBER 22, 2009 FOR THE BENEFIT OF CARL EDWARD BECKER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY

Original Instrument No: 1113004131

Date of Note: 04/28/2011

Original Recording Date: 05/10/2011

Property Address: 3746 N FREMONT STREET UNIT 5 CHICAGO, IL 60613

Legal Description: See exhibit A attached

PIN #: 14-20-221-054-1005

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/10/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/10/2012**.



Amy Gott

Notary Public: Amy Gott - 66396

My Commission Expires: **Lifetime**
Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1792161546

EXHIBIT A

PARCEL 1:
UNIT #5 IN THE 3746 NORTH FREMONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 12 1/2 FEET OF LOT 18 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 6 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT THE RAILROAD) OF LAFLIN, SMITH, AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020292203.

Office of Cook County Clerk's Office