When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Curtis Leason Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## **Assignment of Mortgage**

Dated: September 6, 2012

MIN: 100062604226161513 MERS Phone: 888-679-6377

For value received Mortgage Frectronic Registration Systems, Inc., as nominee for Homecomings Financial Network Inc., its successors and assigns P.O. Box 2026, Flint, Mi 48501-2026 the undersigned hereby grants, assigns and transfers to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successo to JPMorgan Chase Bank N.A., as Trustee for RAMP 2005-RS1 all beneficial interest under a certain Mortgage dated December 11, 2004 executed by GREGORY H. RUSSO AND JACKIE O. RUSSO and recorded in Book XX on Page(s) XX as Document Number 0504616109 on February 15, 2005 of the official records of the County Recorder of Cool County, Illinois.

MORTGAGE AMOUNT: \$333,700.00

PIN: 16-17-125-027-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 825 South Highland, Oak Park, IL 60504

Mortgage Electronic Registration Systems, Inc., as nominee for Homecomings Financial Network Inc., its successors and assigns

)SS

By:

Sandra Jean Kinnunen, Assistant Vice President

STATE OF Minnesota

COUNTY Ramsey

Clorts

\*U02839166\*

On September 6, 2012 before me, Lisa M Spurbeck, Notary Public in and for said State personally appeared Sandra Jean Kinnunen, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

LISA M. SPURBECK

Notary Public-Minnesota

My Commission Expires Jan 31, 2013

Lisa M Spurbeck, Notary Public

My Commission expires: January 31, 2013

1225408204 Page: 2 of 2

## **UNOFFICIAL COPY**

## **Exhibit A Legal Description**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: LOT 14 AND THE SOUTH 12.5 FEET OF LOT 13 IN BLOCK 1 IN FRANKLIN P. WILSON'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

