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## WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)
MARIA SAVIAN, a married
woman

6334 N. Tripp

AGE 1

Doc#: 1225410056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/10/2012 11:33 AM Pg: 1 of 2

SEE REVERSE SIDE >

of the	Citv	of	Chicago	County
of the	Cook	01	State of T11ino	is county
for and in a	CCOk onsideration of Tin and 00	/100	and other consid	eration
in hand naid	CONVEY s and WARRAN'I	TE IN	· · · · · · · · · · · · · · · · · · ·	
	V. SOMLE	<u>s (()</u>		
	Leavitt			
	, IL 60645	)x		
,	,	IAME AND ADDRESS OF GRA	•	C 311ii ka mis
the following	g described Real Estate situated in	the Courty of <u>Coc</u>	ok in the State	e of Himois, to wit:
(See reverse Exemption 1	side for legal description.) hereb laws of the State of Illinois. SUF	y releasing and walvir BIECT TO: General ta	ig all rights under and by virtu xes for <u>2011</u> 2nd and sub-	sequent years and
existing	g leases and tenanci	es; covenants,	coditions and res	trictions
of reco	rd. ***THIS IS NON			- 
			//	
		-31-123-020-10		
_		<b>-31-123-020-1</b> 0	96	;
	ndex Number (PIN):			
Address(es)	of Real Estate: 2115 W.	Farwell Ave #3	314 & P-30, Chicago	<u>, IL</u>
		DATED this	2124 tay of N	ARU 10201C
		DATED HIS	10, 01 _ + 2	<del></del>
	& Marshorman	•(SEAL)	$T_{\alpha}$	(SEAL)
PLEASE	MANTA SAVYAN	(02/12)	0'	
PRINT OR TYPE NAME(S)				
BELOW		(SEAL)		(SEAL)
SIGNATURE(S)		\		
	Cook			CO
State of Illin	ois. County of	SS	. I, the undersigned, a Notar	y Public in and for
D.L. 91 1	said Co	ounty, in the State afo	resaid, DO HEREBY CERTIF	Y that
	Ma	ria Savian		
<i>5</i> ~~~~	······································	_		
}	OFFICIAL SEAL . Spersona	illy known to me to	be the same person_ who	se name
<b>}</b>			strument, appeared before me	
	OMMISSION EXPIRES:12/23/13 and ac	knowledged that	∆ h <u>C</u> signed, sealed and	delivered the said
Emms	instrum	ient as <u>fe</u> fre	e and voluntary act, for the	uses and purposes
	•	set forth, including the $\frac{1}{2}$	e release and waiver of the ri	gnt of nomestead.
Given under	my hand and official seal, this _	<u> </u>	8ay 65 / / /	P
Commission	expires	19	NOTARY PUBLIC	•
This insteam	Paul De ent was prepared by + 1.1			icago, IL
rms msquii	Attach	· 1	(NAME AND ADDRESS)	•
	7 110/41"	~		

1225410056 Page: 2 of 2

## **UNOFFICIAL COPY**

of premises commonly known as

UNIT NO. 314 AND PARKING SPACE P-30 IN 2115 WEST FARWELL CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 200.00 FEET OF MORTH HALF OF LOT 14 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST QUARTER OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005 AS DOCUMENT NUMBER 0531245001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

REAL ESTATE TRANSFER 03/28/28/12

CHICAGO: \$300.00

CTA: \$120.00

TOTAL: \$420.00

11-31-123-020-1038 : 20120301603144 : 4DMRR8

NORTH AMERICAN (IT) E CO.

15820-12 00748K3

COOK	\$20.00
ILLINOIS:	\$40.00
TOTAL	<b>\$60</b> do

) Adrie

Som le

6419 N. Cerit

MAIL TO:

P.O. BOX 183 Wheeling, IL 600 90

OR RECORDER

RECORDER'S OFFICE BOX NO. ....

DACE 2