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Recording Requested By:  
WELLS FARGO BANK, N.A.

Doc#: 1225410004 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2012 09:42 AM Pg: 1 of 3

When Recorded Return To:

DEFAULT ASSIGNMENT  
WELLS FARGO BANK, N.A.  
MAC: X9999-018  
PO BOX 1629  
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
"GRAY"

MERS #: 100588308070062232 SIS #: 1-688-679-6377

Date of Assignment: August 28th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: US BANK NATIONAL ASSOCIATION at 4801 FREDERICA STREET, OWENSBORO, KY 42301

Executed By: TROY DION GRAY, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/31/2008 Recorded: 08/08/2008 as Instrument No.: 0822134085 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-23-200-053-1022, 20-23-201-037-1012

Property Address: 6333 S. KIMBARK AVENUE, # 3W, CHICAGO, IL 60637

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$155,700.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*DH4\*DH4WFEM\*08/28/2012 09:46:15 AM\* WFEM01WFEMA00000000000000655296\* ILCOOK\* ILSTATE\_MORT\_ASSIGN\_ASSN \*\*PATWFEM\*

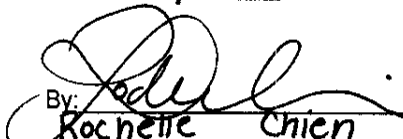
S 4  
P 3  
S N  
M N  
SC 4  
E 4  
INT 1

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

On 08/29/12

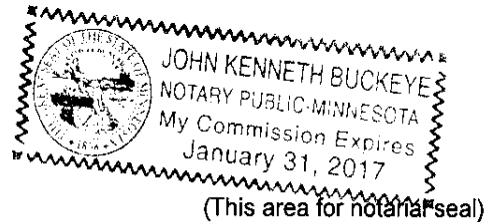
By:   
Rochelle Chien  
Assistant Secretary

STATE OF Minnesota  
COUNTY OF Dakota

On 08/29/12, before me, John Kenneth Buckeye, a Notary Public in Dakota County in the State of Minnesota, personally appeared Rochelle Chien, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
John Kenneth Buckeye  
Notary Expires: 1/31/2017



Prepared By: Patrick A Timmers, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC X9999-018, MINNEAPOLIS, MN 55467-8000 1-866-234-8271

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## Exhibit "A"

PARCEL ONE: UNIT 6311-3W IN THE SPIES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 2 IN WATT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, LYING WEST OF THE RAILROAD EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0508419015 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT P 5 IN THE KIMBARK ESTATES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 & 23 IN BLOCK 3 IN WATT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD, IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518816024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0508419015.

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