

# UNOFFICIAL COPY



Doc#: 1225413002 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2012 08:27 AM Pg: 1 of 3

Recording Requested By/Return To:  
Prepared by Judy Gomolson:  
P: 877-766-8244  
PHH Mortgage Corporation  
1 Mortgage Way, Mt. Laurel, NJ 08054

Lender #: 7123328523  
TAX #: 16199200060000

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto **PHH Mortgage Corporation**, (herein "Assignee"), whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, a certain Mortgage/Deed of Trust dated 03/07/2012, made and executed by CLARA I MAGDALEON, JUAN BRUNO, and given to secure payment of \$102338.00, which Mortgage/Deed of Trust is recorded on 03/12/2012 in Book, Volume, or Liber No. . at page or as No. 1207247011 of the County Records of **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

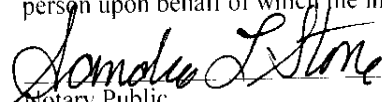
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 8-21-12

**Coldwell Banker Home Loans**

By:   
Candace Gallardo - Assistant Vice President

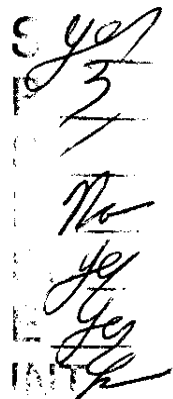
State of New Jersey, County of Burlington,

On 8-21-12, before me, Sandra L. Stone, a notary public in and for said State, personally appeared Candace Gallardo Assistant Vice President, of the Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

Sandra L. Stone  
Notary Public of New Jersey  
My Commission Expires: 04-21-2013

Sandra L Stone  
Notary Public of New Jersey  
My Commission Expires April 21, 2013



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Return To: Coldwell Banker Home Loans  
1 Mortgage Way, Mount Laurel NJ 08054

Prepared By: Anjana Shukla  
1 Mortgage Way, Mount Laurel, NJ 08054

4407901 (L) T-SMT-3/3

State of Illinois

## MORTGAGE

FHA Case No.

137-6581361-703

THIS MORTGAGE ("Security Instrument") is given on **March 07, 2012**  
The Mortgagor is **Clara I Magdaletta and Juan Bruno**  
HUSBAND & WIFE

CIM. JB

("Borrower"). This Security Instrument is given to

**PHH Home Loans, LLC d/b/a Coldwell Banker Home Loans**

which is organized and existing under the laws of **Delaware**, and  
whose address is **1 Mortgage Way, Mount Laurel, NJ 08054**

("Lender"). Borrower owes Lender the principal sum of  
**One Hundred Two Thousand Three Hundred Thirty-Eight Dollars and Zero Cents**  
Dollars (U.S. \$102,338.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which  
provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 01, 2042**

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the  
Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,  
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance

FHA Mortgage-IL  
VMP @  
Walters Kluwer Financial Services

CIM JB 4/96  
VMP4R(IL) (0809)  
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7123328523

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## EXHIBIT "A"

Loan #: 7123328523

### LEGAL DESCRIPTION:

LOT 253 IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 1917 HOME AVENUE

CITY: BERWYN

ZIP CODE: 60402

COUNTY: COOK

TAX NUMBER: 16-19-220-006-0000

Property of Cook County Clerk's Office