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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1225413028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/10/2012 09:36 AM Pg: 1 of 2

Loan #: 0041478751

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by WILLIAM R HEFFERNAN AND JULIE L GREENBERG to WELL: FARGO HOME MORTGAGE, INC bearing the date 04/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0417626150.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit. SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-06-104-026-0000

Property more commonly known as: 1215 N KEN'L WORTH, OAK PARK, IL 60302.

Dated on 08/ 27 /2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A., SUCCESSOR BY MEAGER TO WELLS FARGO HOME MORTGAGE, INC.

By: VICE PRESIDENT LOAN DOCUMENTATION DERRICK WHITE

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on 08/2)/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NYA L T(E) ERA Notary Public - State of FLORIDA

Commission expires: 02/25/2013

Tonya L. Tejera Notary Public State of Flor da My Commission # DD 8645/U Expires February 25, 2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17256639 -@ CJ4097605E0906

[C] FORMI\RCNIL1

17256639

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LCT 23 IN BLOCK 3 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARI A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF OF Th.

0041478751 SECTION & TOWNSHIP 39 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

APN: 16-06-104-028 0000