

UNOFFICIAL COPY



1725416055

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1225416055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2012 12:09 PM Pg: 1 of 2

Loan #: 0218265056

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOHN KNIGHT AND ANNE Z KNIGHT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/07/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1000649011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-07-206-019-1002 & 16-07-206-019-1023

Property more commonly known as: 300 N OAK PARK AVE #1, OAK PARK, IL 60302.

Dated on 08/22/2012 (MM/DD/YYYY)

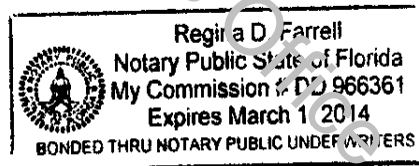
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By:
KIM GOELZ ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/22/2012 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17212216 -@ CJ4080300E0831 10052260000106280 MERS PHONE 1-888-679-6377 [C] FORM1\RCNIL1



17212216

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Exhibit A

UNIT 300-1 AND P1 IN THE PARK ERIE LACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 9 IN SCOVILLE'S SUBDIVISION OF LOT 4 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 1999 AS DOCUMENT 97537830, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 16-07-206-019-1002
16-07-206-019-1023

Property Commonly Known As:

300 NORTH OAK PARK AVENUE, UNIT 1 AND P1
OAK PARK, IL 60302

0218265056

Property of Cook County Clerk's Office