

# UNOFFICIAL COPY



Doc#: 1225417034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2012 01:48 PM Pg: 1 of 2

Recording Requested/Prepared By:  
**Evelyn Rivas**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
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**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 3800125730 "Ralph Rudolph" Cook County Recorder, Illinois

Dated: September 04, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **RALPH RUDOLPH AND AMY RUDOLPH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY TO THE NORTHERN TRUST COMPANY** dated **5/8/2007** calling for the original principal sum of dollars (**\$453,000.00**), and recorded on **JUNE 7, 2007** in Mortgage Record , page and/or instrument # **0715808145**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$453,000.00**  
Tax Parcel ID: **18-05-420-012**  
Property Address: **350 Blackstone Avenue, LaGrange, IL 60525**

Legal and/or Assignment: **LOT 33 AND THE SOUTH 12 FEET OF LOT 34 IN FREDERICK H. BARTLETT'S DELUXE ADDITION TO LAGRANGE IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **4th** day of **September, 2012**.

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT 9A

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THE NORTHERN TRUST COMPANY

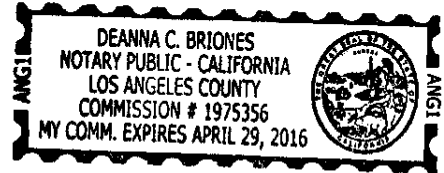
By: *Brenda Latorre*  
**BRENDA LATORRE**  
**ASSISTANT VICE PRESIDENT**

State of CALIFORNIA  
County of LOS ANGELES

On **September 04, 2012**, before me, **DeAnna C. Briones** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Brenda Latorre**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*DeAnna C. Briones*  
Notary Public  
**DeAnna C. Briones**



(This area is for notarial seal)