UNOFFICIAL COPYMENT

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683 Doc#: 1225419054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/10/2012 10:00 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #:3062218510 PIN # 17-15-307-036-1040

KNOW ALL MEN BY THESE PESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by JANETT TRUBATCH bearing the date of 05/04/20/5, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Yun ber 0615342084 Modification: DATED: 05/04/2006, REC: 04/11/2012, INST: 1210218029, hereby authorizes the Recorder of discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if ne :de 1), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 910 S MICHIGAN #1402, CHICAGO, IL 60605
Dated on 08//_/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

By:

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/ 1/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CCRPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A. a.rd that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Ira D. Brown

BANK, FA

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 17223282 _5 NONPRIME CJ4065023 [C] SPOIL1

17223282

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1225419054 Page: 2 of 2

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EXHIBIT A

STREET PORESS: 910 SOUTH MICHIGAN

UNIT 1402

CITY: CHICAGO '

COUNTY: COOK

TAX NUMBFR: 17-15-307-036-1040

LEGAL DESCRAPTION:

PARCEL 1: UNIT 1402 TO THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DASCAPED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 MORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBYT CO TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO TH' USE OF B92, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAR TION AFORESASID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PAICEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE LECT. RATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

