



When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 1225419054 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2012 10:00 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 3062218510  
PIN # 17-15-307-036-1040

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by JANETT TRUBATCH bearing the date of 05/04/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0615342084 Modification: DATED: 05/04/2006, REC: 04/11/2012, INST: 1210218029, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 910 S MICHIGAN #1402, CHICAGO, IL 60605

Dated on 08/17/2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]  
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/17/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 17223282 \_5 NONPRIME CJ4065023 [C] SPOIL1



\*17223282\*

S Yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT low

