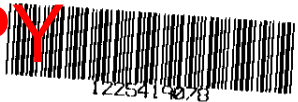


UNOFFICIAL COPY



1225419078

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1225419078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2012 10:17 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #:0019343649
PIN # 12-30-402-050-1065

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by JUAN MICHEL AND MARIA MICHEL bearing the date of 11/22/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0633857232, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 14 KING ARTHUR COURT #3, NORTHLAKE, IL 60164 ✓

Dated on 08/20/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/20/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chung
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 17290394 _7 NONPRIME CJ4083104 100013800911544506 MERS PHONE 1-888-679-6377 [C]
SPOIL1



17290394

S yes
P 2
S ✓
M ✓
SC yes
E yes
INT sa

UNOFFICIAL COPY

EXHIBIT 'A'

The land referred to herein is situated in the State of California, County of ORANGE, described as follows:

PARCEL 1.

THAT PORTION OF LOT 1 OF TRACT NO. 10710, IN THE CITY OF ANAHEIM, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 473, PAGES 49 AND 50 OF MISCELLANEOUS MAPS OF ORANGE COUNTY, CALIFORNIA, SHOWN AND DEFINED AS UNIT 223 ON AN AMENDED CONDOMINIUM PLAN RECORDED IN BOOK 14026, PAGE 287 OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 2:

AN UNDIVIDED 1/44TH INTEREST IN AND TO THAT PORTION OF LOT 1 OF TRACT NO. 10710 AS REFERENCED ABOVE, SHOWN AND DEFINED AS "COMMON AREA" ON AN AMENDED CONDOMINIUM PLAN RECORDED IN BOOK 14026, PAGE 287 OF OFFICIAL RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM ONE-HALF OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBONS, TOGETHER WITH THE RIGHT OF ENTRY AND ALL OTHER RIGHTS FOR THE DEVELOPMENT THEREOF, AS RESERVED IN INSTRUMENT OF RECORD.

NOTE: UNDER THE 1920 MINERAL LEASING ACT AS AMENDED AND OUTLINED IN 30 U.S.C.-SECTION 181, THE FEDERAL GOVERNMENT IS PROHIBITED FROM EXTRACTING OR DRILLING FOR OIL, GAS, MINERALS AND OTHER HYDROCARBONS FROM LANDS LOCATED WITHIN INCORPORATED CITIES.

End of Legal Description