

UNOFFICIAL COPY



1225422065

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1225422065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2012 10:23 AM Pg: 1 of 2

Loan #: 0103862363

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JEAN M KLIPPSTEIN to WELLS FARGO BANK, N.A. bearing the date 04/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0912804026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-15-303-056-1052

Property more commonly known as: 455 WEST WOOD ST # 510, PALATINE, IL 60067.

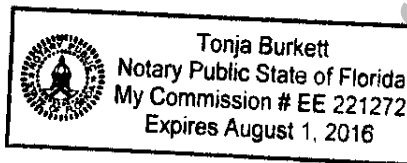
Dated on 08/24/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: [Signature]
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/24/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TONJA BURKETT
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17256798 -@ C14095337E0906 [C] FORM1ARCNIL1



17256798

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S ✓
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E ✓
INT ✓

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Exhibit A

County of Cook, State of Illinois:

Parcel 1: Unit 510 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium Recorded June 5, 2006, as Document Number 0615634000, as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-24 and Storage Space S-24.

Assessor's Parcel Number: 02-15-303-056-1052

0103862363

Property of Cook County Clerk's Office