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Doc#: 1225422032 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2012 09:02 AM Pg: 1 of 3

Recording Requested By/Return To:
Prepared by Judy Gomolson:
P: 877-766-8244
PHH Mortgage Corporation
1 Mortgage Way, Mt. Laurel, NJ 08054

Lender #: 7123783586
Tax #: 27353090160000


ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto **PHH Mortgage Corporation**, (herein "Assignee"), whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, a certain Mortgage/Deed of Trust dated 02/17/2012, made and executed by MICHAEL MAUS, CINDI MAUS and given to secure payment of \$164250.00, which Mortgage/Deed of Trust is recorded on 03/13/2012 in Book, Volume, or Liber No. . at page or as No. 1207319025 of the County Records of **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. *Cynthia MAUS

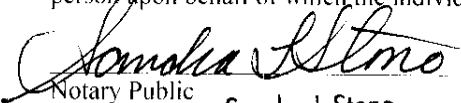
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 8-21-12

Coldwell Banker Home Loans

By: 
Candace Gallardo - Assistant Vice President

State of New Jersey, County of Burlington,
On 8-21-12, before me, Sandra L. Stone, a notary public in and for said State, personally appeared Candace Gallardo Assistant Vice President, of the Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Sandra L. Stone
Notary Public of New Jersey
My Commission Expires April 21, 2013

Sandra L. Stone
Notary Public of New Jersey
My Commission Expires: 04-21-2013

S Yes
P 3
S 10
M 10
SC Yes
E Yes
INT Yes

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Return To:
Coldwell Banker Home Loans
1 Mortgage Way, Mount Laurel NJ 08054

Prepared By:
Michael Rufus
1 Mortgage Way, Mount Laurel, NJ 08054

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BTIL
12-00616

MORTGAGE

77559178

Recording Requested by &
When Recorded Return To:
Indecomm US Recordings
2925 Country Drive
St. Paul, MN 55117

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated February 17, 2012 together with all Riders to this document.

(B) "Borrower" is Michael Maus and ~~Cindi Maus~~, ^{HUSBAND AND WIFE}

WJK J.
CYNTHIA L. CRM

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is Coldwell Banker Home Loans

Lender is a Corporation organized and existing under the laws of Delaware

7123783586
ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 1/01

VMP -6(LL) (0811)

Page 1 of 15

Initials: *CRM*

VMP Mortgage Solutions, Inc.



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EXHIBIT "A"

Loan #: 7123783586

LOT 267 IN TOWN POINT SINGLE FAMILY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 27-35-309-016-0000

For informational purposes only, the subject parcel is commonly known as:

8627 Wilman Drive, Tinley Park, IL 60487

Property of Cook County Clerk's Office