

UNOFFICIAL COPY



Doc#: 1225429041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2012 10:18 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VANESSA K CECIL - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10084680626103273 PHONE#: (888) 679-6377

Customer#: 1 Service#: 331925K1



Loan#: 6800325388

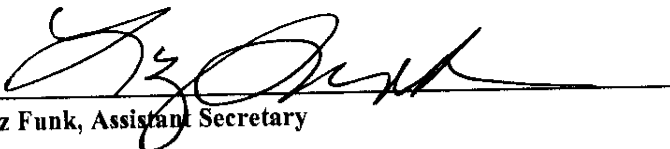
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT C KOPEC, AN UNMARRIED MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **JULY 12, 2010** Recorded on: **JULY 27, 2010** as Instrument No. **1020841091** in Book No. --- at Page No. ---

Property Address: **7008 N TAHOMA AVE, CHICAGO, IL 60646-2000**
County of **COOK**, State of **ILLINOIS**
PIN# **10321090480000**

Legal Description: **LOT 10 AND THE EASTERLY 18 FEET OF LOT 11 IN BLOCK 14 IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 5 BEING A SUBDIVISION OF PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 28, 2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

Handwritten notes and signatures in the bottom right corner, including a vertical list of numbers (1, 2, 2, 4) and a signature.

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Loan#: 6800325388 Srv#: 331925RL1
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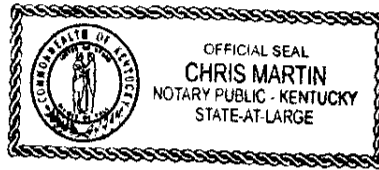
State of KENTUCKY
County of DAVIESS

On this date of **AUGUST 28, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office