

# UNOFFICIAL COPY

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Law Offices of Kulas & Kulas, P.C.  
2329 W. Chicago Ave.  
Chicago, IL 60622

Doc#: 1225429085 Fee: \$84.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2012 12:48 PM Pg: 1 of 8

## FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR 2128 WEST RICE CONDOMINIUMS

This document is executed on this the 10<sup>th</sup> day of September, 2012, and recorded for the purpose of amending the Declaration of Condominium (hereafter referred to as "Declaration") for 2128 West Rice Condominiums ("Condominium"), which Declaration was made and entered into by Prairie Bank and Trust Company as Trustee under trust agreement dated September 22, 2001 and known as trust number 05-119 ("Declarant") and recorded on March 30 2007 as Document No. 0708922093 in the Office of the Recorder of Deeds of Cook County, Illinois against the Property (hereafter referred to as "Property") legally described in Exhibit 1 attached hereto.

This Amendment is adopted pursuant to the provisions of Section 13.7 of the Declaration which provides a method to change or modify the condominium Declaration.

### RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been submitted to the provisions of the Illinois Condominium Property Act; and

WHEREAS, Section 13.7 of the Declaration provides a procedure for amending the Declaration to make any changes or modifications to the Declaration; and

NOW THEREFORE, the Declaration for 2128 West Rice Condominiums is hereby amended in accordance with the text which follows (additions in text are indicated by underline; deletions by ~~strike-outs~~):

RECORDING FEE 84  
DATE 9-10-12 COPIES 6  
OK BY [Signature]

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## Amendment 1.

The plat of survey attached as Exhibit "A" to the Declaration is amended to: a) correct the limited common element parking space P-4 as a tandem parking space; b) accurately show the limited common element storage spaces S-2, S-3 and S-4; and c) accurately depict the utility room on the first floor.

Except to the extent expressly set forth above, the remaining provisions of the Declaration shall continue in effect without change.

IN WITNESS WHEREOF, the President of the Board and the owners of Units 2, 3 and 4 (comprising 87% of the total vote of the association) have executed this Declaration of Condominium on the day and year first written above.

(THIS SPACE INTENTIONALLY LEFT BLANK  
SIGNATURE PAGES TO FOLLOW)

Property of Cook County Clerk's Office

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## PRESIDENT OF THE BOARD OF 2128 WEST RICE CONDOMINIUMS

By: *John Nannini*  
JOHN NANNINI, President

State of Illinois            )  
  )        ss.  
County of Cook            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Nannini, personally known to me to be the President of the Board of Managers of the 2128 West Rice Condominium Association, an Illinois not-for-profit corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this 10th day of September, 2012.

Commission expires: 12-8-14 *Paul J. Kulas*  
Notary Public



Notary's Office

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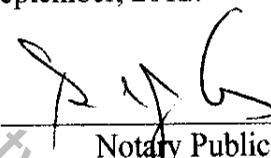
**OWNER OF UNIT 2 and 4:  
JDB PROPERTIES, LLC, an Illinois  
limited liability company**

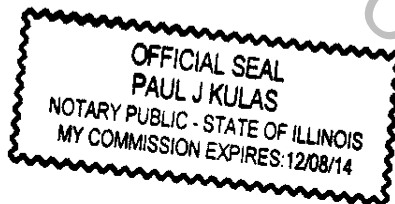
By:   
JOHN NANNINI, Member

State of Illinois        )  
                                  )        ss.  
County of Cook        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Nannini, personally known to me to be the Member of JDB Properties, LLC, an Illinois limited liability, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Member, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this 10<sup>th</sup> day of September, 2012.

Commission expires: 12-8-14   
Notary Public



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**OWNER OF UNIT 3:  
CJR INVESTMENTS, INC.**

By: *Dragana Radosavljevic*  
DRAGANA RADOSAVLJEVIC, Secretary

State of Illinois            )  
  )        ss.  
County of Cook            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dragana Radosavljevic, personally known to me to be the Secretary of CJR Investments Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Secretary, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this 10<sup>th</sup> day of September, 2012.

Commission expires: 12-8-14 *Paul J. Kulas*  
Notary Public



Clerk's Office

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## LEGAL DESCRIPTION

Units 2128-1, 2128-2, 2128-3 and 2128-4 in 2128 West Rice Condominiums, as delineated on a Survey of the following described parcel of real estate: Lot 18 in Subdivision of Block 1 in Block 15 in Suffern's Subdivision of the Southwest  $\frac{1}{4}$  of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium recorded March 30, 2007 as Document 0708922093 as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PIN #'s: 17-06-326-040-1001  
17-05-326-040-1002  
17-06-326-040-1003  
17-06-326-040-1004

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## EXHIBIT "B"

### 2128 WEST RICE CONDOMINIUMS PERCENTAGE OF OWNERSHIP

2128-1	13%
2128-2	29%
2128-3	29%
2128-4	<u>29%</u>
TOTAL	100.0%

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# **EXHIBIT**

# **ATTACHED TO**

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# **DOCUMENT**

# **SEE PLAT INDEX**