When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1225431106 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/10/2012 04:08 PM Pg: 1 of 2

Loan #: 0175111863

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present owner of a Mortgage made by PEN CHENG CHOU AND LI CHOU to WELLS FARGO BANK, N.A. beg in; the date 02/14/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0806755039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-35-416-011-0000

Property more commonly known as: 1517 JEFFREY DR., MOUNT PROSPECT, IL 60056.

Dated on 08/ /2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

By:

VICE PRESIDENT LOAN DOCUMENTATED KIM GOELZ

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ \(\sqrt{2012}\) (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. vho, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to m

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17194659 -@ CJ4071286E0830

[C] FORM1\RCNIL1

17194659

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UNOFFICIAL COPY

EXHIBIT A

The land referred to in this Commitment is described as follows:

**O175111863_019* LOT 229 IN THIRD ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 19, 1962 AS DOCUMENT NUMBER 20 16922 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 14, 1962 AS DOCUMENT JUMBER 2023843.

PIN: 03-35-416-011-JC00