



When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1225434051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2012 10:10 AM Pg: 1 of 2

Loan #: 0213668858

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOSHUA PORTER AND NICOLE PORTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/15/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0911335006.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-07-203-202-0000

Property more commonly known as: 1971 CHELTENHAM PLACE, HOFFMAN ESTATES, IL 60169.


Dated on 08/24/2012 (MM/DD/YYYY)

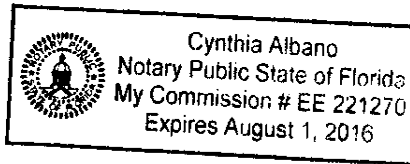
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:   
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/24/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CYNTHIA ALBANO  
Notary Public - State of FLORIDA  
Commission expires: 08/01/2016



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17296401 -@ CJ4100741E0908 100031700004757627 MERS PHONE 1-888-679-6377 [C] FORMIARCNIL1



\*17296401\*

S ✓  
P B  
S N  
M N  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

## Exhibit A

UNIT 2, AREA 57, LOT 3, IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21-323-707 IN COOK COUNTY, ILLINOIS.

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21-178-177 AND IN DECLARATION OF INCLUSION RECORDED 2-3-71 AS DOCUMENT NO. 21-388-236.

**Permanent Index Number:**

Property ID: 07-07-203-202-0000

**Property Address:**

1971 Cheltenham Place  
Hoffman Estates, IL 60169

0212668858

Property of Cook County Clerk's Office