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Doc#: 1225434107 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/10/2012 02:51 PM Pg: 1 of 2

RELEASE OF RECEIVER CERTIFICATE
File # 7508

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of Two Thousand-Seven-Hundred-Ninety-Nine Dollars and 14/100 (\$2,799.14), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain LIEN, entered on November 9, 2011, and recorded in the Recorder's office of Cook County, Illinois on January 1, 2012, as document 1201313029, concerning the premises situated in the County of Cook, State of Illinois, as follows:

LOTS 19 AND 20 IN BLOCK 34 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #s: 16-10-424-005-0000

Common address: 4147-49 W. WASHINGTON BOULEVARD, CHICAGO, IL 60624

IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 5TH day of September, 2012.

Community Initiatives, Inc.

By: 
Angela Maurello

Its: Vice President

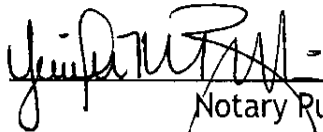
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This instrument was prepared by:
Community Initiatives, Inc.
222 S. Riverside Plaza, Suite 2200
Chicago, Illinois 60606

State of Illinois
County of Cook

I, Jennifer M. Belli, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello, personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 5th Day of September, 2012.



Notary Public

