

UNOFFICIAL COPY

NAME: LEE, NAM, S AND LEE, KWANG S



ASSIGNMENT OF MORTGAGE

Doc#: 1225544151 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2012 04:10 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned BANK OF AMERICA, N.A. (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FEDERAL NATIONAL MORTGAGE ASSOCIATION (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: March 14, 2006 Amount of Debt: \$350,900.00
Mortgagor: NAM S. LEE, A MARRIED MAN AND KWANG SUK LEE, UNMARRIED MAN
Mortgagee: BANK OF AMERICA, N.A.
Recorded on March 15, 2006 As Document 0607402424

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

PARCEL 1: UNITS 405 AND GU-20, IN THE UNIVERSITY COMMONS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 25 THROUGH 44, INCLUSIVE, TOGETHER WITH THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 25 THROUGH 44, INCLUSIVE IN THE SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY ONE CHICAGO UNIVERSITY COMMONS, LLC AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0533532029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE STORAGE SPACE S-100, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0533532029.

Permanent Real Estate Tax Number 17-20-226-064-1100 (Unit 405) and 17-20-226-064-1124 (Unit GU 20)
Commonly known as: 1069 WEST 14TH PLACE, UNIT 405, CHICAGO, IL 60608

Together with all rights and interest in the same and the premises therein described.
To have and to Hold the same unto the Assignee, its successors and assigns forever.

BANK OF AMERICA, N.A.

ATTEST:
Alice Kahvejian
Vice President

By:
Amanda Hubbard
Assistant Vice President

ACKNOWLEDGMENT

State of _____

County of _____

On _____ before me, _____

see attached
Acknowledgement

Personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

UNOFFICIAL COPY

ACKNOWLEDGMENT

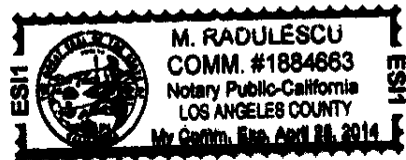
State of California
County of Los Angeles)

On AUG 24 2012 before me, M. Radulescu , Notary Public
(insert name and title of the officer)

personally appeared Amanda Hubbard
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature M Radulescu (Seal)

Assignment of Mortgage 5551

PROVIDENT COOK COUNTY Clerk's Office