UNOFFICIAL COPY

NAME: LOPEZ, ELIEZER

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned BANK OF AMERICA, N.A. (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FEDERAL NATIONAL MORTGAGE ASSOCIATION (hereinafter called the Assignee), its successors and assigns, the following described mortgage:



Doc#: 1225544134 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/11/2012 03:15 PM Pg: 1 of 1

Date: Fe)ruary 2, 2005

Amount of Debt: \$107,500.00

Mortgagor: FLIEZER LOPEZ:SINGLE NEVER MARRIED

Mortgague: N E.R.S., INC. AS NOMINEE FOR LENDER RESIDENTIAL LOAN CENTERS OF AMERICA

Recorded on February 15, 2005 As Document 0504614098

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 79 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEME 'T'S IN BREMENTOWNE ESTATES CONDOMINIUM NO. 5 AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIL 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH JURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM JWN ERSHIP RECORDED AS DOCUMENT 21607096, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number. 27-24-101-021-1004 Commonly known as: 7774 159Th PLACE, TINLEY PARK, IL 60477

Together with all rights and interest in the same and the premises therein described. To have and to Hold the same unto the Assignee, its successors and assigns forever.

BANK OF AMERICA, N.A. Amanda Hubhard Assistant Vice President Assistant Vice President

California State of

County of __tos Angeles

On AUG 17 2012 before me,

M. Radulescu, NOTARY PUBLIC

Amanda Hubbard Personally appeared _ who proved to me on the basis of satisfactory evidence to be the person(e) whose name(e) is/are subscriber to he within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity (jee), and that by his/her/their signature(e) on the instrument the person(e), or the entity upon behalf of which the person(s) acted, executed the instrument.

California at the foregoing paragraph is I certify under PENALTY OF PERJURY under the laws of the State of _ true and correct.

Witness my hand and official seal.

W Roden Lesun (Seal)

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1207875

