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RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION (ILLINOIS)**

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Doc#: 1225544135 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/11/2012 03:16 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto ELIEZER LOPEZ. SINGLE NEVER MARRED his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, coronally made by "MERS", INC. AS NOMINEE FOR LENDER "
RESIDENTIAL LOAN CENTERS OF AMERICA" hearing the date of the 2ND day of FEBRUARY/2005 and recorded on FEBRUARY 15, 2005 in the Recorder's Office of COOK Courty, in the State of Illinois, AS DOCUMENT NUMBER 0504614098 AND THEN SUBSEQUENTLY ASSIGNED, to the premises the clip described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 79 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM NO. 5 AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE 750/1/C0 DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 21607096, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 27-24-101-021-1004

Address of premises:

7774 159TH PLACE TINLEY PARK, IL 60477

Witness our hand and seal this 17 day of August

(CORPORATE SEAL)	FEDERAL NATIONAL MORTGAGE
	Valeri Lealing Barr
TITLE	Valeri Leahey Barr Assistant Vice President as a \$\frac{1}{2}\$

1225544135 Page: 2 of 3

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STATE OF	
COUNTY OFSS.	
l,	, a notary public in and for the said County, in the
State aforesaid, DO HEREBY CERTIFY that	personally known to me to be the same
person whose name is subscribed to the foregoing instrument, appeared before	re me this day in person and acknowledged that he/she is o
such title FEDERAL NATIONAL MORTGAGE ASSOCIATION	and
signed and delivered the said incomment as his/her free and coluntary act, fo	or the uses and purposes therein set forth.
Given under my hand and official seal this day of	, 2012.
Commission expires	See affached
Notary Public	ACKI IOMIOGS
This instrument was prepared by Pierce & Associates, 1 Nort's Deurborn, S	uite #1300, Chicago, IL 60602
RETURN RECORDED DOCUMENT TO:	M.
Pierce & ASSOCIATES THORETO SECRETARISTALES Chicago, EL GOGOZ	
1 ann # 940CEE#2	75
Loan # 81065542 PA #12-07875	Juite #1300, Chicago, IL 60602

1225544135 Page: 3 of 3

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ACKNOWLEDGMENT		
State of California County of		
OnAUG 1 7 2012 before me, _M. Radulescu , Notary Public		
(insert name and title of the officer)		
who proved to no on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to no within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
WITNESS my hand and official seal. M. RADULESCU COMM. #1884663 Notary Public-Celifornia LOS ANGELES COUNTY My Comm. Exp. April 28, 2014 Signature (13eal)		

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 4926