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9-10 EGIT

40000511 (1/1)

Doc#: 1225547024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2012 11:08 AM Pg: 1 of 3

MAIL TO:

ANTHOM MONTEONA

YAN W. TRUNG-PARK

CHICAGO TL-GOGY

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made to is \_\_\_\_\_\_ th day of \_\_\_\_\_\_\_\_, 2012., between Fannie Mae a/k/a Federel National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and GCD Properties, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these preser is loes REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A
GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A
BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$32,100 FOR A
PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE
PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE
PRINCIPAL AMOUNT FOR GREATER THAN \$32,100 FOR A PERIOD OF 3 MONTH(S) FROM THE
DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT
PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON
CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND
ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-12-418-085-0000 PROPERTY ADDRESS(ES):

10126 S Yates Ave, Chicago, IL, 60617

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Fannie Mae a/k/a Federel National Mortgage Association

Lathein & Tile

AS ATTORNEY IN FACT

TATE OF (O)
COUNTY OF COOK ) SS
COUNTY OF
When undersigned, a notary public in and for said County, in the State aforesaid, do hereby pertify that Kally and the same person (s) whose
ertify that KUTUUU I person(s) whose
Mae a/k/a Federal National Mortgage Association, and personally known to the to be described and severally
name(s) is/are subscribed to the foregoing instrument, appeared before the transfer as his/her/their free and voluntary
name(s) is/are subscribed to the foregoing instrument, appeared before the this day in particular free and voluntary acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary
torrito 1772 and 1

act for the uses and purposes therein set forth.

My commission expires

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

OFFICIAL SEAL" BROOKE A. COWAN Notary Public State of Illinois My Commission Expires 06/23/2015)

08/30/2012 **REAL ESTATE TRANSFER** CHICAGO: \$202.50 CTA: \$81.00 TOTAL: \$283.50

PLEASE SEND SUBSEQUENT TAX BILLS TO:

GCD HEOPERTIES LLC 796 W. BARTIETT Pd. BARTIETT, FL 60103

25-12-418-085-0000 | 20120701603658 | SNANUB

REAL ESTATE TRANSFER		08/30/2012
	соок	<b>\$1</b> 3.50
	ILLINOIS:	\$27.00
	TOTAL:	\$40.50
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## **EXHIBIT A**

LOT 9 (EXCEPT THE NORTH 3 FEET) AND THE NORTH 1/2 OF LOT 10 IN BLOCK 28 IN CALUMET TRUSTS SUBDIVISION IN SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL SHI. AN AST RENT NO. 5 MERIDIAN, AS PER PLAT THEREOF RECORDED DECMEBER 30, 1925, AS DOCUMENT NO. 9137462, IN COOK COUNTY, ILLINOIS.