UNOFFICIAL COPY

This instrument prepared by and mail to:

BAGLEY & MILLER

P.O. Box 669 Pekin, IL 61555-0669

Mail To:

Bagley & Miller P.O. Box 669 Pekin, IL 61555-0669



Doc#: 1225555086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2012 12:26 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by AZ!Z AJANI and SHAMEEM AJANI a/k/a S. AJANI, in the original principal amount of \$135,000.00 dated April 1, 2009, and recorded on May 1, 2009, as Document No. 0912148069 in the records of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, AZIZ AJANI and SLAMEEM AJANI have also executed a note secured by a mortgage to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, in the original principal amour t of \$398,000.00, dated 29-12, and recorded on 2012, and recorded on 2012 as Document No. 2012 as Document No. in the records of the Recorder of Deeds of Cook County. Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 04-28-413-013-0000

PARCEL 1:

LOT 146 IN GLENBASE SUBDIVISION, UNIT 2 RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOTS "S", "U", "V" AND "W' IN GLENBASE SUBDIVISION-UNIT 2 RESUBDIVISION 1 BEING A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0402618064, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

X

BEING RECORDED CONCURRENTLY HEREWITH

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NOW THEREFORE, the undersigned, HERGET BANK, NATIONAL ASSOCIATION believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00) DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby agree that its rights under said above described mortgage in the original principal amount of \$135,000.00 dated April 1, 2009, and recorded on May 1, 2009, as Document No. 0912148069 in the records of the Recorder of Deeds of Cook County, Illinois, and all its rights in and to saic property are subordinate to the rights of DRAPER AND KRAMER MORTGAGE CORP. DBA 1 ST ADVANTAGE MORTGAGE under its mortgage in the original principal amount of \$398,000.00 executed
Ox
HERGET BANK, NATIONAL ASSOCIATION,
BY: Show
Its Vice President
STATE OF ILLINOIS)) SS.
COUNTY OF TAZEWELL)
I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that person of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such person of said Association, and caused the said instrument in writing as thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.
Given under my hand and notarial seal this <u>And</u> day of <u>ducust</u> , 2012.
Olnise a Berarde NOTARY PUBLIC

OFFICIAL SEAL
DENISE A. BERARDI
NOTARY PUBLIC - STATE OF ILLINOIS
My Commission Expires September 24, 2013