

# UNOFFICIAL COPY



Doc#: 1225501096 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2012 01:01 PM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
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14-12-24280  
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MERS Phone Number: 1-888-679-6377  
MIN Number: 100013801038306670

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Capital One, N.A., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/31/2001 executed by Frank Weber

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/8/2001 as Document Number 0010722449 and which Mortgage covers the following described property, to-wit: ( See Exhibit A )

Commonly known as: 6432 Ridge Blvd. Unit #2A, Chicago, IL 60626  
PIN: 11-31-401-098-1051

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 4 day of September, 20 12.

Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns

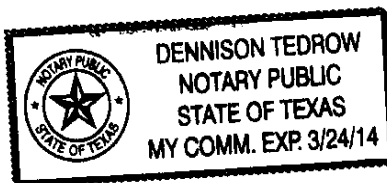
By: [Signature] Attest: [Signature]

STATE OF TEXAS SS  
COUNTY OF COLLIN

I, Dennison Tedrow, the undersigned Notary Public, do hereby certify that James Coy and Marice Hadley who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 4 day of Sept, 20 12.

[Signature]  
Notary Public SEAL



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## EXHIBIT A

UNIT NUMBER 6432 "A" -IN RIDGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL "A" THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 322.57 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.75 FEET SOUTH OF THE NORTH LINE OF LOT 3, 194.83 FEET; THENCE SOUTH 65.23 FEET THENCE WEST 28.05 FEET; THENCE NORTH 31.10 FEET; THENCE WEST 143.26 22.54 FEET; THENCE WEST 43.05 FEET; THENCE NORTH 82.33 FEET; THENCE WEST 2.08 FEET; THENCE NORTH 4.59 FEET; THENCE EAST 2.08 FEET; THENCE NORTH 3.10 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL "B" THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 553.03 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.95 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 147.51 FEET; THENCE NORTH 2.10 FEET; THENCE EAST 4.59 FEET; THENCE SOUTH 2.10 FEET; THENCE EAST 13.58 FEET; THENCE SOUTH 67.0 FEET; THENCE WEST 43.10 FEET; THENCE NORTH 22.45 FEET; THENCE EAST 15.02 FEET; THENCE NORTH 19.50 FEET; THENCE WEST 109.57 FEET; THENCE SOUTH 31.0 FEET; THENCE WEST 28.10 FEET; THENCE NORTH 65.05 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.