

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

CHRISTOPHER G VISSER  
15W330 E Harvard St  
Elmhurst IL 60126

**SUBMITTED BY:** Christine Jones

DOCID\_0001488492892005N  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER G VISSER

Original Instrument No: 0702946010

Original Deed Book:

Original Deed Page:

Date of Note: 01/25/2007

Property Address: 14501 SOUTH CENTRAL COURT UNIT PH 1 JAK FOREST, IL 60452

Legal Description: PARCEL 1: UNIT 14501-PH-1, IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST RECORDED AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: G-B11, IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES /4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 P 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL , WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 730 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED ELEMENTS. 28-09-100-138-1071

PIN #: 28-09-100-138-1001

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/10/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Deborah Hogan  
Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 09/10/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person

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acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



*Christine Jones*

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office