

UNOFFICIAL COPY

Doc#: 1225508268 fee: \$50.00
Date: 09/11/2012 01:07 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0117908269 "MERRILL"

MERS #: 100314000009303859 SIS #: 1-P88 579-6377

Date of Assignment: March 12th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: N'GAI MERRILL, UNMARRIED, RENEE RUFFIN, A UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

Date of Mortgage: 08/05/2005 Recorded: 08/31/2005 as Instrument No.: 0524304010 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-34-122-088-0000

Property Address: 3364 SOUTH CALUMET AVENUE, CHICAGO, IL 60616

Legal: LEGAL DESCRIPTION: LOT 2 IN G.W. BURCHARD'S SUBDIVISION OF LOT 51 AND THE SOUTH 30 FEET OF LOT 46 IN CLEAVER'S SUBDIVISION OF LOTS 3 TO 6, IN BLOCK 2 OF DYER AND DAVIDSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #S: 17-34-122-088-0000 VOL. 0525

PROPERTY ADDRESS: 3364 SOUTH CALUMET AVENUE, CHICAGO, ILLINOIS 60616

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME
MORTGAGE ACCEPTANCE, INC., ITS SUCCESSORS AND/OR ASSIGNS
On March 12th, 2012

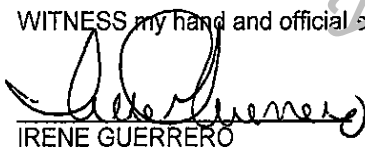
By: 
REGINA LASHLEY, Vice-President



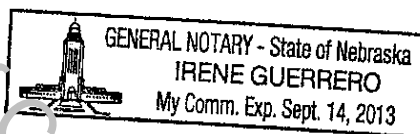
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 12th, 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO

Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Traci Garton, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315