### **UNOFFICIAL COPY**

1225512149 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2012 02:19 PM Pg: 1 of 3

LAW Office of Abiola T. Ashorobi 4749 hincoln Mall Dr #202 Matteson JL 60443 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** 

2034680820 , 2012., between Fannie Mae a/k/a day of HINON THIS INDENTURE, made this Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Aaron Franklin, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ter) dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and as igns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Minois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said promises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-03-405-018-0000

PROPERTY ADDRESS(ES):

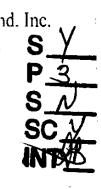
549 East 91st Place, Chicago, IL, 60619

ATGF, INC.

| REAL ESTATE TRANSFER |                     | 08/27/2012      |
|----------------------|---------------------|-----------------|
| KLAL LOTATE TO       | CHICAGO:            | \$416.25        |
|                      | CTA:                | \$166.50        |
|                      | TOTAL:              | <b>\$582.75</b> |
| 25-03-405-018-0      | 0000   201207016067 | 51   2HVA32     |

| Altorne           | vs Tille (all | aramy run  |
|-------------------|---------------|------------|
| REAL ESTATE TRA   | NSFER         | 08/27/2012 |
|                   | соок          | \$27.75    |
|                   | ILLINOIS:     | \$55.50    |
|                   | TOTAL:        | \$83.25    |
| 25 02 405 040 000 |               |            |

25-03-405-018-0000 | 20120701606751 | M81T7G



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## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

Hathering H Ale

AS ATTORNEY IN FACT

| $\mathcal{O}_{\lambda}$  |
|--|
| STATE OF   |
| COUNTY OF (CO)   |
| I, Compared the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the County of the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the County of the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the County of the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the State aforesaid, and hereby certify that the State aforesaid, do hereby certify that the State aforesaid, and hereby certified that the State aforesaid the State aforesaid that the State aforesaid that the State aforesaid that the State aforesaid the State aforesaid that the State aforesaid that the State aforesaid the Sta |
| act for the uses and purposes therein set remain   |
| Signed or attested before me on day of Alay of 2012.   |
| My commission expires    WATAGAR STAL"   BROCKE A. COWAN   Notem D. COWAN  |
| This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602   |
|  |

PLEASE SEND SUBSEQUENT TAX BILLS TO: AARON FRANKLIN

549 7 915 AME

CATCAGO , IL 60619

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#### **EXHIBIT A**

LOT 20 IN BLOCK 49 IN S.E. GROSS FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 ALSO ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF SAID RAILROAD, ALL IN SECTION 3, N. IIP 37.

N. IN CO.

COLUMNIA CLORES OFFICE TOWN SHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.