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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1225513014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2012 08:55 AM Pg: 1 of 2

Loan #: 0373717271

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BRADFORD M WALKER AND SARA W WALKER to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/04/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1029212122.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-10-203-020-0000

Property more commonly known as: 1316 GLEN CAKTANE, NORTHBROOK, IL 60062.

/2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYS FEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: ASST. SECRETARY DERRICK WHITE

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/23 /2012 (MM/DC/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, F.C. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL Notary Public - State of FLORIDA Commission expires: 03/01/2014

Regina 7. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17190899 -@ CJ4076574E0830 100031200010519822 MERS PHONE 1-888-679-6377 [C] FORM CNIL1

17190899

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EXHIBIT A

[Name of Recording Jurisdiction]

LOT 31 AND THAT PART OF LOT 30 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH SIDE OF SAID LOT 30, 20.0 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 30, 8.0 FEET, CHORD MEASUREMENT EAST OF THE SOUTHWESTERLY CORNER OF SAID LOT 30 ALL THE MORTHER CONTRACTOR A SUPPLIFICATION OF THE SOUTHWESTERLY CORNER OF SAID LOT 30 ALL 1/4 N'ORTHBROOK HEIGHTS, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. RTH.
1/4 OF
GIPAL ME.

COLUMNIA CLORAS OFFICE