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Doc#: 1225516100 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2012 02:45 PM Pg: 1 of 3

Record and Mail to:

RECORD & RETURN TO
CT LIEN SOLUTIONS 15795
P.O. BOX 29071
Glendale, CA 91209-9071

34675471-IL-Cook County Rec

Prepared By: DANIELLE WROTEN

BORROWER: STANISZEWSKA
LOAN NO.: 0650682925

591577

ASSIGNMENT OF MORTGAGE

That, JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, 1111 POLARIS PARKWAY, COLUMBUS, OH 43240, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

BAYVIEW LOAN SERVICING, LLC
4425 PONCE de LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

MORTGAGE:

Executed by: EWA STANISZEWSKA

Payable to: WASHINGTON MUTUAL BANK, FA

Note dated: 8-6-03 Original Principal Amt: \$125,000.00

Recorded on: 9-17-03 Instr# 0326049037

County of: COOK State of: IL

Property Add: 8525 W RASCHER 1N, CHICAGO, ILLINOIS 60656

Parcel ID: 12-11-121-034-1007

LEGAL DESCRIPTION:

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BORROWER: STANISZEWSKA
LOAN NO.: 0650682925

Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

Date: 7-6-12

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

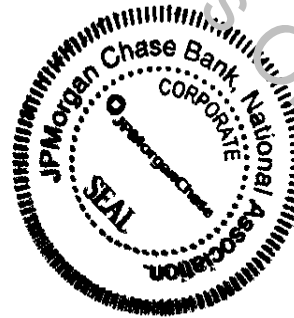
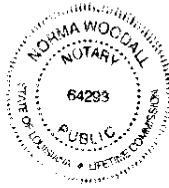
Danielle Wroten
Danielle Wroten, Vice President

STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, 7-6-12, before me personally came **Danielle Wroten** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, 2nd Floor, Monroe, Louisiana 71203** that he/she is the **Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA**, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.

Norma Woodall
-Notary Public NORMA WOODALL
Commission expires: Lifetime



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LEGAL DESCRIPTION

The land referred to in this Policy is described as follows:

Unit H-1-1 is delineated on the survey of the following described parcel of real estate: Lot 7 (except the West 33.69 feet thereof) all of Lots 8-9, 10 and the West 11.70 feet of Lot 11, in Nordica Building Corporation subdivision Unit 3, a subdivision of the South 1/2 of the South 1/2 of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the declaration of condominium made by Nordica Building Corporation, an Illinois Corporation, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 22368971 together with its undivided percentage of interest in the common elements, all in Cook County, Illinois.

Recorder of Cook County Clerk's Office