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When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1225518000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2012 08:26 AM Pg: 1 of 3

Loan #: 0908115587

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present owner of a Mortgage made by CHRISTOPHER BERBA to PENTAGON FEDERAL CU bearing the date 11/09/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0933526010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-21-310-064-1003

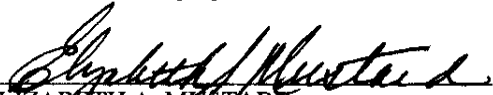
Property more commonly known as: 440 W ALDINE AVE # 3E, CHICAGO, IL 60657.

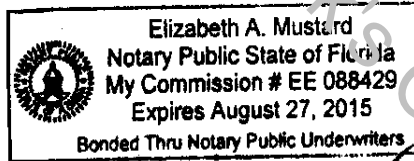
Dated on 06/12/2012 (MM/DD/YYYY)
PENTAGON FEDERAL CU

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/12/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 16387395 @@ (R) TCK3873250 [C] FORM1\RCNIL1



16387395

S 4
P 3
S 11
M 9
S 11
E 11
INT 11

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Exhibit "A"

Unit 3E as delineated on the survey of the following described parcels:

Parcel 1:

Lots 26, 27 and the West 10 feet of Lot 28 in block 3, in Lake Shore subdivision of Lots 24, 25 and 26 in the Pine Grove, in section 21, township 40 North, range 14, East of the third principal meridian, ✓

also

Parcel 2:

Easement for driveway and for light and air for the benefit of the owners and occupants of Parcel 1, aforesaid, over and across the South 136 feet of that part of the West 5 feet of the East 15 feet of lot 28, in block 3 of said Lake Shore subdivision aforesaid, lying West of the West wall extended of the building of the East 15 feet of said lot 28, as created by easement agreement dated on September 24, 1914, and recorded November 18, 1914, as Document No. 5533731, made by Axel H. Johnson with Luther V. Rice: ✓

Also

Parcel 3:

Easement for drive and for light and air for the benefit of the owners and

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Property of Cook County Clerk's Office

occupants of Parcel 1, aforesaid, over and across the South 136 feet of that part of lot 25 in block 3 in said Lake Shore subdivision aforesaid, lying East of the East line of the building on said lot 25, extended, and as created by easement agreement dated September 15, 1914, and recorded September 15, 1914, as Document No. 5493931, made by Alma O. Raithel and Louis B. Raithel, with Luther V. Rice, all Cook County, Illinois.

Which survey is attached as exhibit "A" to and a part of the declaration of condominium ownership made by American National Bank and Trust Co of Chicago, as trustee under trust agreement dated June 1, 1977, and known as Trust number 40796, recorded in the office of the Recorder of Deeds of Cook County, Illinois, on December 22, 1980, as Document No. 25714478, together with an undivided 16-2/3 percent interest in the common element as set forth in said declaration, (excepting from said parcel the property and space comprising all the units as defined in said declaration and survey) in Cook County, Illinois. ✓

Parcel 4:

The exclusive right to the use of P-3E a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 25714478.

Clerk's Office