## **UNOFFICIAL COPY**



Doc#: 1225518005 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/11/2012 08:44 AM Pg: 1 of 3

Recording Requested By/Return To: Prepared by Judy Gomolson: P: 877-766-8244 PHH Mortgage Corporation I Mortgage Way, Mt. Laurel, NJ 08054

Lender #: 7123804507

TAX#:27311140070000

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 1 Mortgage Way, Mt. Laurel, NJ 086.54, does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage Corporation, (herein "Assigne."), whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, a certain Mortgage/Deed of Trust dated 03/08/2012 made and executed by COLLEEN M. O'BRIEN, TIMOTHY J O'BRIEN, and given to secure payment of \$206000.00, which Mortgage/Deed of Trust is recorded on 03/29/2012 in Book, Volume, or Liber No., at page or as No. 1208903030 of the County Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on  $8 \cdot 2112$ 

By:
Candace Gallardo - Assistant Vice President

**Coldwell Banker Home Loans** 

State of New Jersey, County of Burlington,

On before me, Sandra L. Stone, a notary public in and for said State, personally appeared Candace Gallardo Assistant Vice President, of the Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person pon behalf of which the individual acted, executed the instrument.

Metary Public

Sandra L Stone

Notary Public of New Jersey

My Commission Expires April 21, 2013

Sandra L. Stone

Notary Public of New Jersey

My Commission Expires: 04-21-2013

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MNO SCYS

E Yes

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# NOFFICIAL CO

-Return To:

Coldwell Banker Home Loans

1 Mertgage Way, Mount Laurel NJ 08054

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Prepared By:

775943QØ

Tina Mosely

1 Mortgage Way, Mount Laurel, NJ 08054

-{Space Above This Line For Recording Data}-

### MORTGAGE

#### **DEFINITIONS**

Op Op C Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is Jated March 08, 2012 together with all Riders to this document.

(B) "Borrower" is Colleen M. O'Brien and Timothy J. O'Prien, Wife and Husband ite Clarks Office

Borrower is the mortgagor under this Security Instrument. (C) "Lender" is Coldwell Banker Home Loans

Lender is a Corporation organized and existing under the laws of Delaware

7123804507

ILLINOIS - Single Family - Fannie Mae/Freddle Mac UNIFORM INSTRUMENT

Form 3014 1/01

-6(IL) (0811)

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Initials: CMO UN

VMP Martagae Solutions, Inc.

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**EXHIBIT "A"** 

Loan #: 7123804507

LOT 158 IN BROOK HILLS WEST P.U.D. UNIT 3, BEING A SUBDIVISION IN SECTIONS 30 AND 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent In Jex Number(s): 27-31-114-007

ield Circle,

Columnia Clark's Office For informational purposes only, the subject parcel is commonly known as:

17831 Crookfield Circle, Orland Park, IL 60462