

UNOFFICIAL COPY



Doc#: 1225531069 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2012 04:09 PM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639900170237 PHONE#: (888) 679-6377
Customer#: 1 Service#: 327540RL1
Loan#: 8400133522

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CARLOS E MARTINEZ AND ELIZABETH TREVINO HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED HOME MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 26, 2011** Recorded on: **DECEMBER 21, 2011** as Instrument No. 1135512111 in Book No. --- at Page No. ---

Property Address: **1875 AVALON DR, WHEELING, IL 60090-0006**
County of **COOK**, State of **ILLINOIS**
PIN# **03-23-106-012-0000**

Legal Description: **LOT 96 IN AVALON-SIENNA UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 9669981 IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 22, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUALANTEED HOME MORTGAGE CO, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

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INT 24

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Loan#: 8400133522 Srv#: 327540RL1
Page 2

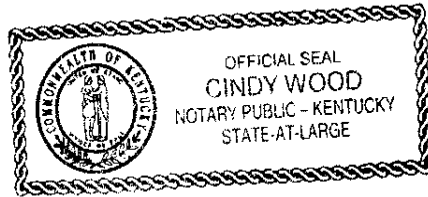
State of KENTUCKY
County of DAVISS

On this date of **AUGUST 22, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED HOME MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office