

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 1225534071 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2012 01:52 PM Pg: 1 of 2

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a banking corporation of the State of Illinois, for and in consideration of payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LASALLE NATIONAL BANK, NAT'L BANKING ASSOC. AS TRUSTEE UNDER TRUST AGREEMENT DATED 10/29/85 UNDER TRUST 110466, ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of January, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 87100936, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 12 IN KNOX'S RESUBDIVISION OF BLOCK 6 OF GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE NORTH EAST 1/4 OF SECTION 19 TOGETHER WITH THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL QUARTER (SOUTH OF LEE STREET) OF SECTION 20 ALL IN TOWNSHIP 41, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF EDGEMERE COURT 243.7 FEET (MEASURED ON SAID EAST LINE) NORTHERLY FROM SAID SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST TO CENTER OF EDGEMERE COURT; THENCE NORTHERLY PARALLEL WITH SAID EAST LINE 70 FEET; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SAID QUARTER SECTION 300 FEET, MORE OR LESS, TO WATER LINE OF LAKE MICHIGAN; THENCE SOUTHERLY ALONG SAID WATER LINE TO A POINT OF INTERSECTION WITH A LINE DRAWN EAST FROM POINT OF BEGINNING PARALLEL WITH SAID SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST 312 FEET, MORE OR LESS, TO POINT OF BEGINNING (EXCEPTING FROM SAID DESCRIBED PREMISES SO MUCH, IF ANY, AS MAY BE COVERED BY THE WATERS OF LAKE MICHIGAN), IN COOK COUNTY, ILLINOIS.

PIN: 11-20-100-008-0000

Property Address: 919 EDGEMERE COURT, EVANSTON, IL 60202

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witnessed, signed and sealed this 8th day of March, 2000.

HARRIS TRUST AND SAVINGS BANK

By: _____

Denise R. Sidlo, VICE PRESIDENT

Attest: _____

Tamara Mittman, ASSISTANT VICE PRESIDENT

This instrument was prepared by:

Kathleen Espinosa for Harris Trust and Savings Bank, 111 W. Monroe, 17W, Chicago, IL 60603.

PLEASE MAIL TO PREPARER AT ADDRESS ABOVE.

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Fran Kupiec, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise R. Sidlo personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a banking corporation, and Tamara Mitman personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the true persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of March, 2000.



[Signature]

Fran Kupiec, NOTARY PUBLIC

Property of Cook County Clerk's Office