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Doc#: 1225534002 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2012 08:17 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Return To:
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108

Order #: 14561703

SPECIFIC POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS, that I, BRIAN C. MCBRIDE, herewith nominate, constitute and appoint, JENNIFER MCBRIDE, as my true and lawful attorney-in-fact, for me and in my name, place and stead to: Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; pursuant to the certain transaction with JP MORGAN CHASE BANK, N.A., Loan # 1199371058, in the amount not to exceed \$115,000.00; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property located at and legally described as:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

PROPERTY ADDRESS: 13538 Lincolnshire Dr., Orland Park, IL 60462

This Specific Power of Attorney shall not be affected by any physical or mental disability that I may suffer except as provided by statute, and shall be exercisable from this date. All acts done by my attorney-in-fact pursuant to this power shall bind me, my heirs, devisees and personal representatives. This Specific Power of Attorney is nondelegable.

This Specific Power of Attorney is also per this transaction and property address only and will expire on _____, 2012.

And to endorse, sign, seal, execute and deliver and any and all mortgages for the lender, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration ("FHA"), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

WITNESSES:

Brian C. McBride
BRIAN C. MCBRIDE

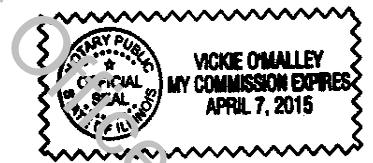
ACKNOWLEDGEMENT

STATE OF Illinois)
COUNTY OF Cook)

The foregoing instrument was hereby acknowledged before me this 10 day of August, 2012 by BRIAN C. MCBRIDE, who is personally known to me or who has produced Drivers License as identification, and who signed this instrument willingly.

WITNESS MY HAND AND OFFICIAL SEAL

Vickie O'Malley
Notary Public
My commission expires: 4-7-15



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Order No.: **14561703**
Loan No.: 1199371058

Exhibit A

The following described property:

Lot 138 in Orland on the Green Unit Number 3, being a Subdivision in the East 1/2 of the West 1/2 of the Northeast 1/2 of Section 3, and the West 1/2 of the East 1/2 of the Northeast 1/4 of Section 3, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 27-03-219-006-0000

Property of Cook County Clerk's Office