## box 178

## **UNOFFICIAL COPY**

NAME: WEBB, TIFFANY L. Loan# 1024549859

> **ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned EMC MORTGAGE, LLC FKA EMC MORTGAGE CORPORATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and assigns, the following described mortgage:



Doc#: 1225644062 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/12/2012 12:22 PM Pg: 1 of 1

Date: <u>June 23, 2006</u>

Mortgagor: TIFFA, Y L. WEBB A/K/A TIFFANY WEBB;
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ORANGEBURG NATIONAL BANK

Amount of Debt: \$200,250.00

As Document 0617841133 Recorded on June 27, 2003

In the Office of the Recordan Pegistrar of COOK County, Illinois, and described as follows:

UNIT 202 AND PARKING SPACE P-1 IN TAYLOR VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 32 FEET 4 3/4 INCHES OF LOT 31 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SECTION 18 CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10773787) IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND LOTS 50, 51 AND 52 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18 CONVEYED TO CITY OF CHICAGO BY DOCUMENT 106265127), IN JAMES B. GAYANAND OTHERS SUBDIVISION OF BLOCK 12 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED 04/25/06 AS DOCUMENT 0611518044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

Permanent Real Estate Tax Number 17-18-314-072-1002 Commonly known as: 837 SOUTH WESTERN AVENUE UNIT 202, CHICAGO, IL 60012

Together with all rights and interest in the same and the premises therein described. To have and to Hold the same unto the Assignee, its successors and assigns forever.

EMC MORTGAGE, LLC FKA EMC MORTGAGE CORPORATION

Land Whilanks By: Michell &Be Vice President Vice President

Michelle L Burr The Undersigned, a Notary Public in and for \_\_\_\_\_Franklic\_bunty, State of Onio does hereby certify that Authorized Agent of EMC MORTGAGE, LLC FKA EMC MORTGAGE CORPORATION as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this 5 th day of September

Notary Public

KAREN CAMPBELL Notary Public, State of Ohio My Comm. Expires 08-30-2017 Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602

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