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Doc#: 1225644116 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2012 04:28 PM Pg: 1 of 3

After recording, this instrument
should be returned to:
AAA Cook County Consolidation
318 W. Adams St. #400
Chicago IL, 60606

STATE OF ILLINOIS)
) ss. CORRECTIVE DOCUMENT IN REFERENCE TO
COUNTY OF Cook) RECORDED DOC# 1222313071

RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the vice president of AAA Cook County Consolidation, does hereby acknowledge satisfaction or release of the claim for lien against Tyrone Hall (Owner) for \$36,000 on the property commonly known as:

[PIN] 20-20-322-014-0000
[address] 6945 S. Throop St. Chicago IL 60636

and more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, which claim was recorded in the office of the Cook County Recorder as Document No. 1217829050.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 09 day of August, 2012.

Steve Bolman
[Claimant]

By: V.P.
[Title]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIS)
) ss.
COUNTY OF Cook)

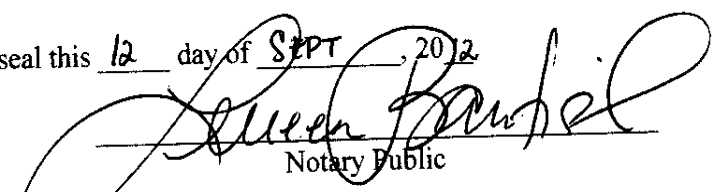
I, LEVEEN BAUTISTA, a notary public in and for the County of COOK, State of Illinois, do hereby certify that STEVE BOLMAN, duly authorized agent and Vice President of AAA Cook County Consolidation, personally known to me to be the same person whose name

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is subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Release of Mechanics Lien Claim as his free and voluntary act and as the free and voluntary act of AAA Cook County Consolidation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12 day of SEPT, 2012


Notary Public

My commission expires 11-04, 2014.

THIS INSTRUMENT WAS PREPARED BY: AAA Cook County Consolidation



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LEGAL DESCRIPTION

LOT 491 IN WENDELL AND COX'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 20 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

ADDRESS: 6945 S. THROOP ST. CHICAGO IL 60636

PIN: 20-20-322-014-0000

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